



◀ PARTICIPANT APPLICATION – 2010-2011 ▶

INSTRUCTIONS: Applicant must have been licensed since February 1, 2010.
 Type or print information clearly and complete each section fully.
 Application must be signed and **returned no later than August 1, 2010.**

I. PERSONAL DATA

Date: _____
 Full Name _____ Nickname Preferred _____
 Home Address: _____
 Business Address: _____
 Home Phone: _____ Business Phone: _____
 E-mail Address: _____ Fax: _____
 Year Licensed: _____ Years in REALTOR® Assn. _____
 How did you hear about the Academy? _____
 Real Estate Specialty (*check all that apply*):

- | | | | | |
|------------------------------------|-------------------------------------|--|---|--------------------------------------|
| <input type="checkbox"/> Appraisal | <input type="checkbox"/> Commercial | <input type="checkbox"/> International | <input type="checkbox"/> Property Mgmt. | <input type="checkbox"/> Residential |
| <input type="checkbox"/> Auction | <input type="checkbox"/> Counseling | <input type="checkbox"/> Land | <input type="checkbox"/> Relocation | |
- Other: _____

Real Estate Designations Earned (*check all that apply*):

- | | | | | | | | | |
|-------------------------------|------------------------------|-------------------------------|-------------------------------|--------------------------------|------------------------------|-------------------------------|-------------------------------|------------------------------|
| <input type="checkbox"/> ABR | <input type="checkbox"/> ARM | <input type="checkbox"/> CCIM | <input type="checkbox"/> CRS | <input type="checkbox"/> e-Pro | <input type="checkbox"/> GRI | <input type="checkbox"/> RAA | <input type="checkbox"/> RSPS | <input type="checkbox"/> TRC |
| <input type="checkbox"/> ABRM | <input type="checkbox"/> AMO | <input type="checkbox"/> CPM | <input type="checkbox"/> CRE | <input type="checkbox"/> GAA | <input type="checkbox"/> PMN | <input type="checkbox"/> RCE | <input type="checkbox"/> SIOR | |
| <input type="checkbox"/> ALC | <input type="checkbox"/> CAE | <input type="checkbox"/> CRB | <input type="checkbox"/> CIPS | <input type="checkbox"/> GREEN | <input type="checkbox"/> PRE | <input type="checkbox"/> REPA | <input type="checkbox"/> SRES | |
- Other: _____

II. EDUCATION – Please specify highest level attained.

- | | | | |
|--------------------------------------|--|---|---------------------------------------|
| <input type="checkbox"/> GED | <input type="checkbox"/> Associates Degree | <input type="checkbox"/> Masters Degree | <input type="checkbox"/> Trade School |
| <input type="checkbox"/> High School | <input type="checkbox"/> Bachelors Degree | <input type="checkbox"/> Doctorate Degree | |
- Other: _____

B. Leadership positions held, special honors and awards received:

III. WORK EXPERIENCE

Present Firm Name: _____
 Position: _____

A. Briefly describe your responsibilities in your job:

B. What do you consider your highest career achievement to date?

C. Business/Professional Affiliations (if any) (Please include local Board of REALTOR®, MAR and NAR involvement.)

| NAME OF GROUP | POSITIONS HELD OR ASSIGNMENTS | PERIOD OF AFFILIATION |
|---------------|-------------------------------|-----------------------|
| | | |
| | | |
| | | |
| | | |

IV. COMMUNITY INVOLVEMENT

A. Include community, civic, religious, political, governmental, social, athletic or other activities. Do not include business/professional activities.

| ORGANIZATION | ASSIGNMENT/POSITION | DESCRIBE RESPONSIBILITIES |
|--------------|---------------------|---------------------------|
| | | |
| | | |
| | | |

B. If you have additional *significant* community, civic, religious, political, social, athletic or other areas of active involvement, please attach statement:

V. COMMITMENT (To graduate from the MAR Leadership Academy, a participant is required to attend all sessions.)

- SESSION 1** - ORIENTATION & ORGANIZATIONAL LEADERSHIP – **OCTOBER 14, 2010**
- SESSION 2** - ORGANIZATIONAL LONG RANGE PLANNING – **NOVEMBER 10, 2010**
- SESSION 3** - PROFESSIONAL CONDUCT & GOVERNANCE – **DECEMBER 2, 2010**
- SESSION 4** - THE ROLE OF THE ASSOCIATION IN LEGISLATION/GOVERNMENT AFFAIRS – **JANUARY 13, 2011**
- SESSION 5** - EFFECTIVE COMMUNICATIONS – **FEBRUARY 3, 2011**
- SESSION 6** - BUSINESS TRENDS & GOAL RE-VISITATION – **MARCH 3, 2011**
- SESSION 7** - DIVERSITY IN BUSINESS - **APRIL 7, 2011**
- SESSION 8** - CLOSING LEADERSHIP RECOGNITION CEREMONY – **APRIL 19, 2011**

MAIL APPLICATION TO: MAR LEADERSHIP ACADEMY, 200 HARRY S. TRUMAN PKWY, STE. #200, ANNAPOLIS, MD 21401-7406
INTERVIEW LOCATIONS: PLEASE SELECT PRIORITY ORDER WITH "1". TIME RANGE: 9 A.M. - 3 P.M. (LATER IF NECESSARY)
ANNAPOLIS - 8/10 / ANNAPOLIS - 8/19
DEADLINE FOR APPLICATION SUBMITTAL IS AUGUST 1, 2010. ALL APPLICANTS WILL BE INTERVIEWED.
AFTER INTERVIEW APPLICANTS WILL BE NOTIFIED OF ACCEPTANCE BY SEPTEMBER.

I understand the purposes of the MAR Leadership Academy program; and, if I am selected I will devote the time and resources necessary to complete the program. Sessions 1 through 7 are mandatory for completion. If a participant misses a session, he/she will be allowed to continue with the class but will not graduate until the missed session is made up, as approved by the Committee, not later than the next year's program. If a participant misses more than one session, he/she will be asked to withdraw and reapply when he/she is able to make the commitment. No refund will be given. I understand the above commitments and agree to be bound by them in signing this application.

APPLICANT SIGNATURE _____ DATE _____

PRINT NAME: _____

Tuition: If accepted into the MAR Leadership Academy program, you will be billed for the \$650 tuition fee and payment is due by September 15, 2010.