



Prince George's County Association of REALTORS®  
 Official Awards Entry Form  
 2017 Awards of Excellence



**INDIVIDUAL RESIDENTIAL GENERAL BROKERAGE AWARD**

**TO BE COMPLETED BY ENTRANT:**

Name \_\_\_\_\_ MLS Agent ID# \_\_\_\_\_  
 (print name as it should appear on award)

Please enter me in PGCAR's Awards Program for calendar year of 2017 in the category indicated below:

**GENERAL RESIDENTIAL BROKERAGE CATEGORIES**

(check one)

\_\_\_\_\_ Bronze (\$2,500,000) \_\_\_\_\_ Silver (\$5,000,000) \_\_\_\_\_ Gold (\$7,500,000) \_\_\_\_\_ Platinum (\$10,500,000)

In calendar year 2017, I was responsible for settled transactions that totaled \$\_\_\_\_\_ in volume in the category indicated above. I understand that I need to submit an additional application on the appropriate form to be considered for Rookie of the Year. I certify that my performance represented herein was mine alone and that all information and documentation that I have included is accurate and truthful and in compliance with all rules and regulations as set forth by the Awards Committee and as approved by the Board of Directors of the Prince George's County Association of REALTORS®.

**My primary membership affiliation is PGCAR**

\_\_\_\_\_  
 Entrant's Signature

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Contact Phone Number

**My Award Entry Fee of \$40 is Enclosed (REQUIRED)**

*My \$60 Awards Banquet Registration is Enclosed*

**ALL RPAC CONTRIBUTORS WILL BE RECOGNIZED AT THE EVENT. HAVE YOU CONTRIBUTED TO RPAC?**

Yes, my contribution (payable to RPAC) is enclosed with this form in the amount of \_\_\_\_\_

**TO BE COMPLETED BY BROKER/MANAGER:**

I, (print name) \_\_\_\_\_, Broker/Manager for (print name of firm) \_\_\_\_\_ do hereby certify that all of the information and documentation as presented by the entrant as referenced above is accurate and truthful. I have personally verified all of the enclosed information. I agree to comply with all rules and regulations as set forth by the Awards Committee and as approved by the Board of Directors of the Prince George's County Association of REALTORS®. ***I have attached the MarketView 360 Report or the Agent Sales Report to this entry.***

\_\_\_\_\_  
 Broker/Manager's Signature

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Contact Phone Number

Mail or hand deliver entries, with the \$40 Entrance Fee, to PGCAR, 8300 Corporate Drive #100, Landover, MD 20785  
**on or before Friday, February 16, 2018**

**APPLICATIONS RECEIVED AFTER THE DEADLINE WILL NOT BE ACCEPTED. NO FAX COPIES WILL BE ACCEPTED!**