



Prince George's County Association of REALTORS®  
*Official Awards Entry Form*  
*2017 Awards of Excellence*



**ROOKIE OF THE YEAR AWARD**

**TO BE COMPLETED BY ENTRANT:**

Please enter me, \_\_\_\_\_ (*print name as it should appear on award*)  
 in PGCAR's Awards Category of **Rookie of the Year** for calendar year of 2017.

Date Licensed: \_\_\_\_\_ MLS Agent ID # \_\_\_\_\_

My primary office is located in \_\_\_\_\_ County.

My primary membership affiliation is PGCAR

- I understand that I may also be eligible for other categories of the 2017 Awards of Excellence, and that I must submit the appropriate application for those awards. \_\_\_\_\_ (*initial*)
- I certify this is my **first full year in real estate ending in calendar year 2017**, and that I have NEVER held a license to sell real estate in this or any other state. \_\_\_\_\_ (*initial*)

In my first full year in real estate which ended in calendar year 2017, I was responsible for settled transactions that totaled \$\_\_\_\_\_ in volume. I certify that my performance represented herein was mine alone and that all information and documentation that I have included is accurate and truthful and in compliance with all rules and regulations as set forth by the Awards Committee and as approved by the Board of Directors of the Prince George's County Association of REALTORS®.

\_\_\_\_\_  
*Entrant's Signature*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Contact Phone Number*

*My \$60 Awards Banquet Registration is Enclosed*

**ALL RPAC CONTRIBUTORS WILL BE RECOGNIZED AT THE EVENT. HAVE YOU CONTRIBUTED TO RPAC?**

Yes, my contribution (payable to RPAC) is enclosed with this form in the amount of \_\_\_\_\_

**TO BE COMPLETED BY BROKER/MANAGER:**

I, (*print name*) \_\_\_\_\_, Broker/Manager for (*print name of firm*) \_\_\_\_\_ do hereby certify that all of the information and documentation as presented by the entrant as referenced above is accurate and truthful and is in compliance with all rules and regulations as set forth by the Awards Committee and as approved by the Board of Directors of the Prince George's County Association of REALTORS®. ***I have attached the MarketView 360 Report or the Agent Sales Report to this entry.***

\_\_\_\_\_  
*Broker/Manager's Signature*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Contact Phone Number*

Mail or hand deliver entry to PGCAR, 8300 Corporate Drive #100, Landover, MD 20785

**on or before Friday, February 16, 2018**

**ENTRIES RECEIVED AFTER THE DEADLINE WILL NOT BE ACCEPTED. NO FAX COPIES WILL BE ACCEPTED!**