



Prince George's County Association of REALTORS®
 Official Awards Entry Form
 2016 Awards of Excellence



ROOKIE OF THE YEAR AWARD
ENTRY FEE: FREE*

TO BE COMPLETED BY ENTRANT:

Please enter me, _____ (print name as it should appear on award)
 in PGCAR's Awards Category of **Rookie of the Year** for calendar year of 2016.

Date Licensed: _____ **MLS Agent ID #** _____

My primary office is located in _____ **County.**

My primary membership affiliation is PGCAR

- I understand that I may also be eligible for other categories of the 2016 Awards of Excellence, and that I must submit the appropriate application for those awards. _____ (initial)
- I certify this is my **first full year in real estate ending in calendar year 2016**, and that I have NEVER held a license to sell real estate in this or any other state. _____ (initial)

In my first full year in real estate which ended in calendar year 2016, I was responsible for settled transactions that totaled \$_____ in volume. I certify that my performance represented herein was mine alone and that all information and documentation that I have included is accurate and truthful and in compliance with all rules and regulations as set forth by the Awards Committee and as approved by the Board of Directors of the Prince George's County Association of REALTORS®.

 Entrant's Signature

 Date

 Contact Phone Number

****If you would like to attend the Awards Banquet, there is an additional fee of \$60 to register***

TO BE COMPLETED BY BROKER/MANAGER:

I, (print name) _____, Broker/Manager for
 (print name of firm) _____ do hereby certify that all of the
 information and documentation as presented by the entrant as referenced above is accurate and truthful and
 is in compliance with all rules and regulations as set forth by the Awards Committee and as approved by the
 Board of Directors of the Prince George's County Association of REALTORS®.

 Broker/Manager's Signature

 Date

 Contact Phone Number

Mail or hand deliver entry to PGCAR, 9200 Basil Court, Suite 400, Largo, MD 20774
on or before Friday, February 10, 2017.

ENTRIES RECEIVED AFTER THE DEADLINE WILL NOT BE ACCEPTED. NO FAX COPIES WILL BE ACCEPTED!