



Prince George's County Association of REALTORS®
 Official Awards Entry Form
 2019 Awards of Excellence



TEAM PRODUCTION RESIDENTIAL GENERAL BROKERAGE AWARD

TO BE COMPLETED BY ENTRANT:

Team Name _____ Team Leader MLS Agent ID# _____
 (print name as it should appear on award)

Please enter Team, in PGCAR's Awards Program for calendar year of 2018 in the category indicated below:

TEAM RESIDENTIAL VOLUME GENERAL BROKERAGE CATEGORIES

(check one)

____ Bronze (\$2,500,000) ____ Silver (\$5,000,000) ____ Gold (\$7,500,000) ____ Platinum (\$10,500,000)

Team Leader: _____

Please print CLEARLY all members of the team: _____

In calendar year 2019, the team was responsible for settled transactions that totaled \$ _____. I certify, as team leader, that the performance represented herein was ours alone and that all information and documentation that we have included is accurate and truthful and in compliance with all rules and regulations as set forth by the Awards Committee and as approved by the Board of Directors of the Prince George's County Association of REALTORS®.

My primary membership affiliation is PGCAR

 Team Leader's Signature Date Contact Phone Number

My Award Entry Fee of \$40 is Enclosed (REQUIRED)

My \$60 Awards Gala Registration is Enclosed for each team member (if not included w/this form, team members must register online to attend Awards event)

ALL 2019 RPAC CONTRIBUTORS WILL BE RECOGNIZED AT THE EVENT. DID ALL MEMBERS OF YOUR TEAM CONTRIBUTE TO 2019 RPAC? Yes No

TO BE COMPLETED BY BROKER/MANAGER:

I, (print name) _____, Broker/Manager for (print name of firm) _____ do hereby certify that all of the information and documentation as presented by the entrant as referenced above is accurate and truthful and in compliance with all rules and regulations as set forth by the Awards Committee and as approved by the Board of Directors of the Prince George's County Association of REALTORS®. **I have attached the Agent Awards Report for each team member printed from Bright MLS. (see rules/criteria document for instructions on running this required report).**

 Broker/Manager's Signature Date Contact Phone Number

Mail or hand deliver entries, with the \$40 Entrance Fee, to PGCAR, 8300 Corporate Drive #100, Landover, MD 20785
on or before Friday, February 7, 2020

APPLICATIONS RECEIVED AFTER THE DEADLINE WILL NOT BE ACCEPTED. NO FAX COPIES WILL BE ACCEPTED!