



Prince George's County Association of REALTORS®
Official Awards Entry Form
2017 Awards of Excellence



TEAM PRODUCTION RESIDENTIAL GENERAL BROKERAGE AWARD

TO BE COMPLETED BY ENTRANT:

Team Name _____ Team Leader MLS Agent ID# _____
(print name as it should appear on award)

Please enter Team, in PGCAR's Awards Program for calendar year of 2017 in the category indicated below:

TEAM RESIDENTIAL VOLUME GENERAL BROKERAGE CATEGORIES
(check one)

_____ Bronze (\$2,500,000) _____ Silver (\$5,000,000) _____ Gold (\$7,500,000) _____ Platinum (\$10,500,000)

Team Leader: _____

Please print CLEARLY all members of the team: _____

In calendar year 2017, the team was responsible for settled transactions that totaled \$ _____. I certify, as team leader, that the performance represented herein was ours alone and that all information and documentation that we have included is accurate and truthful and in compliance with all rules and regulations as set forth by the Awards Committee and as approved by the Board of Directors of the Prince George's County Association of REALTORS®.

My primary membership affiliation is PGCAR

Team Leader's Signature *Date* *Contact Phone Number*

My Award Entry Fee of \$40 is Enclosed (REQUIRED)

My \$60 Awards Banquet Registrations are Enclosed (\$60 PER PERSON)

ALL RPAC CONTRIBUTORS WILL BE RECOGNIZED AT THE EVENT. HAVE YOU CONTRIBUTED TO RPAC?

Yes, my contribution (payable to RPAC) is enclosed with this form in the amount of _____
 (Please attach all team members' checks)

TO BE COMPLETED BY BROKER/MANAGER:

I, *(print name)* _____, Broker/Manager for *(print name of firm)* _____ do hereby certify that all of the information and documentation as presented by the entrant as referenced above is accurate and truthful and in compliance with all rules and regulations as set forth by the Awards Committee and as approved by the Board of Directors of the Prince George's County Association of REALTORS®. **I have attached the MarketView 360 Report or the Agent Sales Report to this entry.**

Broker/Manager's Signature *Date* *Contact Phone Number*

Mail or hand deliver entries, with the \$40 Entrance Fee, to PGCAR, 8300 Corporate Drive #100, Landover, MD 20785
on or before Friday, February 16, 2018

APPLICATIONS RECEIVED AFTER THE DEADLINE WILL NOT BE ACCEPTED. NO FAX COPIES WILL BE ACCEPTED!