



◀ **PARTICIPANT APPLICATION – 2014-2015** ▶

INSTRUCTIONS: Applicant must have been licensed since February 1, 2014.
Type or print information clearly and complete each section fully.
Application must be signed and **returned no later than August 1, 2014.**

I. PERSONAL DATA

Date: _____
Full Name _____ Nickname Preferred _____
Home Address: _____
Business Address: _____
Home Phone: _____ Business Phone: _____
E-mail Address: _____ Fax: _____
Year Licensed: _____ Years in REALTOR® Assn. _____
How did you hear about the Academy? _____
Real Estate Specialty (*check all that apply*):

- | | | | | |
|------------------------------------|-------------------------------------|--|---|--------------------------------------|
| <input type="checkbox"/> Appraisal | <input type="checkbox"/> Commercial | <input type="checkbox"/> International | <input type="checkbox"/> Property Mgmt. | <input type="checkbox"/> Residential |
| <input type="checkbox"/> Auction | <input type="checkbox"/> Counseling | <input type="checkbox"/> Land | <input type="checkbox"/> Relocation | <input type="checkbox"/> Resort |

Other: _____

Real Estate Designations Earned (*check all that apply*):

- | | | | | | | | | |
|------------------------------|-------------------------------|------------------------------|------------------------------|--------------------------------|------------------------------|------------------------------|-------------------------------|------------------------------|
| <input type="checkbox"/> ABR | <input type="checkbox"/> CCIM | <input type="checkbox"/> CPM | <input type="checkbox"/> CRS | <input type="checkbox"/> GAA | <input type="checkbox"/> GRI | <input type="checkbox"/> RCE | <input type="checkbox"/> SIOR | <input type="checkbox"/> SRS |
| <input type="checkbox"/> ALC | <input type="checkbox"/> CIPS | <input type="checkbox"/> CRB | <input type="checkbox"/> CRE | <input type="checkbox"/> GREEN | <input type="checkbox"/> PMN | <input type="checkbox"/> RAA | <input type="checkbox"/> SRES | |

Other Certifications: _____

II. EDUCATION – Please specify highest level attained.

- | | | | |
|--------------------------------------|--|---|---------------------------------------|
| <input type="checkbox"/> GED | <input type="checkbox"/> Associates Degree | <input type="checkbox"/> Masters Degree | <input type="checkbox"/> Trade School |
| <input type="checkbox"/> High School | <input type="checkbox"/> Bachelors Degree | <input type="checkbox"/> Doctorate Degree | |

Other: _____

B. Leadership positions held, special honors and awards received:

III. WORK EXPERIENCE

Present Firm Name: _____

Position: _____

A. Briefly describe your responsibilities in your job:

B. What do you consider your highest career achievement to date?

C. Business/Professional Affiliations (if any) (Please include local Board of REALTORS®, MAR and NAR involvement as well as business affiliations.)

NAME OF GROUP	POSITIONS HELD OR ASSIGNMENTS	PERIOD OF AFFILIATION

IV. COMMUNITY INVOLVEMENT

A. Include community, civic, religious, political, governmental, social, athletic and/or other activities. Do not include business/professional activities.

ORGANIZATION	ASSIGNMENT/POSITION	DESCRIBE RESPONSIBILITIES

B. If you have additional significant community, civic, religious, political, social, athletic and/or other areas of active involvement, please attach statement:

V. COMMITMENT (To graduate from the MAR Leadership Academy, a participant is required to attend all sessions.)

- SESSION 1** - ORIENTATION & ORGANIZATIONAL LEADERSHIP – STYLES & VISIONING – **OCTOBER 2, 2014**
- SESSION 2** - ORGANIZATIONAL LONG RANGE PLANNING – LEADING THE ORGANIZATION – **NOVEMBER 13, 2014**
- SESSION 3** - PROFESSIONAL CONDUCT AND GOVERNANCE – **DECEMBER 4, 2014**
- SESSION 4** - THE ROLE OF THE ASSOCIATION IN LEGISLATION/GOVERNMENT AFFAIRS – **JANUARY 15, 2015**
- SESSION 5** - EFFECTIVE COMMUNICATIONS – MEDIA RELATIONS – **FEBRUARY 5, 2015**
- SESSION 6** - DIVERSITY IN BUSINESS – **MARCH 5, 2015**
- SESSION 7** - BUSINESS TRENDS & GOAL RE-VISITATION – **APRIL 2, 2015**
- SESSION 8** - CLOSING LEADERSHIP ACADEMY RECOGNITION CEREMONY – **APRIL 14, 2015**

MAIL APPLICATION TO: MAR LEADERSHIP ACADEMY, 200 HARRY S. TRUMAN PKWY, STE. #200, ANNAPOLIS, MD 21401
INTERVIEW LOCATIONS: PLEASE SELECT PRIORITY ORDER WITH "1". TIME RANGE: 9 A.M. - 3 P.M. (LATER IF NECESSARY)
ANNAPOLIS - 8/12 / ANNAPOLIS - 8/21
DEADLINE FOR APPLICATION SUBMITTAL IS AUGUST 1, 2014. ALL APPLICANTS WILL BE INTERVIEWED.
AFTER INTERVIEW APPLICANTS WILL BE NOTIFIED OF ACCEPTANCE BY SEPTEMBER.

*I understand the purposes of the MAR Leadership Academy program; and, if I am selected I will devote the time and resources necessary to complete the program. Sessions 1 through 7 are **mandatory** for completion. If a participant misses one (1) session, he/she will be allowed to continue with the class but will not graduate until the missed session is made up, **as approved by the Committee**, not later than the next year's program. If a participant misses more than one session, he/she will be asked to withdraw, reapply and repay when he/she is able to make the commitment. No refund will be given. I understand the above commitments and agree to be bound by them in signing this application.*

APPLICANT SIGNATURE _____ **DATE** _____

PRINT NAME: _____

Tuition: If accepted into the MAR Leadership Academy program, you will be personally billed for the \$700 tuition fee with **payment due prior to program start** for course admittance.